



17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

YOUTH ADVISORY COMMITTEE

5:00 pm

JULY 1, 2002

City Council Chambers
17555 Peak Ave.
Morgan Hill, CA 95037
(408)779-7271

Youth Advisory Committee

Committee Member	Nick Singh
Committee Member	Billy Lewis
Committee Member	Jonathan O'Mahen
Committee Member	Christopher England
Committee Member	Jonathan O'Mahen
Committee Member	Lauren Vu
Committee Member	Stephanie Chang
Committee Mmember	Christopher Van Keulen
Committee Member	Lynne Tainter

5:00 P.M.

CALL TO ORDER

Staff

ROLL CALL ATTENDANCE

Recreation Supervisor Therese Luggen

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Recreation Supervisor Therese Luggen

PLEDGE OF ALLEGIANCE

Assigned by Staff

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation

Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

1. **WELCOME TO NEW BOARD MEMBERS AND ASSOCIATE MEMBERS**
2. **WELCOME TO THE LOS BANOS YAC MEMBERS IN ATTENDANCE**
3. **CORNERSTONE Y.E.S.MEETING REPORT** **MEMBER BACH**
4. **WEBSITE CONSTRUCTION** **STAFF**
5. **TEEN DANCE AT THE GRANGE** **MEMBER CHANG**
6. **YAC TEEN SURVEY** **STAFF**
7. **SABER CATS GAME** **STAFF**
8. **CHEVY'S FUNDRAISER DATE** **MEMBER ENGLAND**
9. **CULTURAL DANCE MAILING LIST** **ALL MEMBERS**

CONSENT CALENDAR

1. **APPROVAL OF MINUTES OF JUNE 3, 2002**

BUSINESS:

2. **YAC NOMINATIONS FOR THE FOLLOWING OFFICERS FOR THE NEXT YEAR: CHAIR, VICE CHAIR AND SECRETARY.**
Recommended Action: Nominate those individuals who wish to serve in the capacity mentioned above.
3. **CENTRAL CALIFORNIA AMATEUR SKATEBOARD FEDERATION SKATE JAM**
Recommended Action: Discuss the possibility of having the above group be a sponsor of the YAC Skate Jam on Saturday, October 12, 2002.
3. **YAC RETREAT IN AUGUST FOR NEW OFFICERS/BOARD MEMBERS AND 2 ASSOCIATE MEMBERS.**
Recommended Action: Discuss the date of the retreat and location. Nominate 2 associate members who would like to attend. This will be an overnight activity, setting goals for next year and working as a team.
4. **BMX PARK ADDITIONAL ELEMENT REQUESTED**
Recommended Action: Discuss what the additional element is and why it is needed in the park. Decide where in the park is the best place to locate this element and how much space it will need.
5. **JULY 4TH PARADE**
Recommended Action: Discuss if the YAC would like to participate in the parade. The theme for the parade is United We Stand. Meeting time is 8:30pm on Depot Street.

ANNOUNCEMENTS

Oakland A's celebrating National Recreation and Parks Month, July 21 at 1:05pm. Tickets are half price (regular \$16, ½ price \$8) and available to families.

Taste of Morgan Hill is September 28 & 29.

Please complete the public contact form and Youth Permission Form.

REQUESTS FOR FUTURE ITEMS

ADJOURNMENT to the committee work meeting to make assignments for the fundraiser and 4th of July Parade. The next regular scheduled meeting is August 5, 2002 at 5:00 PM, City Council Chambers

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.